

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23.
YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23.
A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL
GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.**

PRESIDENT'S COLUMN

I wanted to take a moment to thank everyone who participated in our Spring Cleanup weekend in April. It was a huge success, and we couldn't have done it without the help of both new and old members.

We had an outstanding turnout, with over 20 new members joining us for the event. Thank you all for your hard work and dedication to keeping our club clean and well-maintained.

I am pleased to inform you that we have successfully completed the safety improvements for 7-yard and 25-yard pistol ranges. It was a long and challenging journey, but with dedication and hard work, we were able to accomplish our goals.

I remember feeling great progress when the Board approved the range improvements, but I also had some doubts about ever seeing the finish line. However, now that we only have the 15-yard pistol left, I am confident that we will be able to complete the remaining work soon.

I would like to express my gratitude to the entire team for their exceptional efforts and commitment to this project. Your contributions have been invaluable, and I am proud to be a part of such a talented and dedicated group.

As we move forward, I wanted to remind everyone that the Fish Fry is just around the corner. If you haven't already purchased your ticket, you may be out of luck as there are only a few left. However, I will leave any extra tickets in the office, so you may be able to get them from Kenny or Ed.

The event promises to be a great time, with a few surprises, raffles, amazing food, and plenty of fellowship. Please note that there will be no membership meeting that night.

Speaking of fish, I hope everyone is enjoying the start of the fishing season.

As always, please be sure to read and follow the ground rules that pertain to the lakes. Catch and release is encouraged, and we ask that everyone respect the environment and wildlife as they fish.

While our Facebook page is an

excellent communication tool, please remember to double-check any information regarding the rules.

It's always better to trust but verify, and you can easily pull up the electronic version of the ground rules on your phone from our website.

Our organization greatly relies on the generosity and hard work of volunteers like you to support our mission.

Without the dedication of volunteers, we would not be able to provide the services and programs to our membership that we do.

Thank you all again for your continued support of our club. I look forward to seeing you at the Fish Fry and out on the grounds.

— Mike Given

**BLACK POWDER
SPRING RENDEZVOUS
MAY 4th, 5th, 6th & 7th
By the Big Lake**

ANNUAL GCF&G FISH FRY

**Tuesday, May 9th
Doors will open at 5 PM.
Serving will begin at 6 PM.**

**All the Fish
you can Eat!**

INCLUDES:

**Onion Rings & French Fries
Cole Slaw & Hush Puppies
Fruit Cocktail & Apple Sauce
Iced Tea or Lemonade**

Tickets are just \$10.00

And Still Available!

 Find us on
Facebook

**READ YOUR
GROUND RULES!!!**

4TH ANNUAL ROOSTER RUN

Saturday, November 11th, 2023

The Application for this year's event is now posted
On the Rooster Run Website and available
On the shelf in the Clubhouse
Only 36 spots are available so don't Delay,
(Spots filled on a first comes first served basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the April Meeting, was
1040 The lucky winner was Alan Roach of Xenia.

**Buy a ticket Today, You Could Still be an Instant Winner
Thanks to everyone for their support.**



**Greene County Fish & Game
ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

MAY 2023 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

**President: Mike Given
(937) 802-2360
Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN
CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR
OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thank you to everyone who helped and came to the Annual Easter Egg Hunt on Saturday, April 1st. And come they did, in record numbers!

The weather was perfect, there were plenty of eggs with lots of candy, fun stuffed animals for all. However the food... I take full responsibility for the shortage, I obviously didn't have the necessary math skills the day I went to the store, and not everyone got lunch. For that I do apologize and promise it won't happen again.

Our next auxiliary meeting will be Wednesday, May 10th at Acapulco Restaurant in Xenia. May Euchre will be on Saturday the 20th. Doors open at 6 PM and cards start at 7 PM, Please arrive by 6:45 to play.

The cost is \$5 and includes cash prizes for 1st, 2nd & 3rd places. Bring a dish to share and your own beverages. We hope to see you!

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

- CAMPGROUNDS OPEN - 5/1.
- B.P. SPRING RENDEZVOUS 5/4, 5/5, 5/6, & 5/7.
- CMP M-1 GARAND CLINIC - 5/6.
- ANNUAL FISH FRY - 5/9.
- SPORTING DOGS EVENT - 5/20.
- ALLNIGHT CATFISH TOURN - 5/27.
- GREENE COUNTY FAIR 7/30 THRU 8/5.
- GCF&G ANNUAL PICNIC - 9/16.
- SASS "WILD BUNCH" SHOOT - 9/23.
- UPLAND SEASON BEGINS - 11/3.
- HUNTER EDUCATION 11/3 & 11/4.
- ANNUAL CARD SHOOT - 11/4.
- 4TH ANNUAL **ROOSTER RUN** EVENT 11/10 & 11/11.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5
July 22nd & 23rd
 Contact the District 5 Office

SPORTING CLAYS 5-STAND - 5/13 @ 9 AM.

GCF&G ANNUAL FISH FRY - 5/9 @ 6 PM.

CMP M-1 GARAND CLINIC & SHOOT - 5/6 @ 8 AM.

STEELS CHALLENGE SEASON OPENER - 5/13 @ 9 AM.

GCF&G ANNUAL PICNIC EVENT - 9/16 @ 10 AM.

SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.

MAY 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 CAMPGROUND OPENS	2 BOARD MEETING 6 PM.	3 CMP MATCH	4 B.P. SPRING RENDEZVOUS SCTP TRAP NRA PISTOL NDR PISTOL	5 B.P. SPRING RENDEZVOUS	6 B.P. SPRING RENDEZVOUS M-1 GARAND CLINIC 8 AM.
7 B.P. SPRING RENDEZVOUS SCTP TRAP PRACTICE 10 AM.	8	9 ANNUAL FISH FRY 5 PM. RIMFIRE LEAGUE	10 W-AUXILIARY MEETING 6:30 PM. CMP MATCH	11 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	12	13 STEELS CHALLENGE SPORTING CLAYS 8 AM. KID'S FISHING DERBY 8 AM.
14 SCTP TRAP PRACTICE 10 AM.	15	16 RIMFIRE LEAGUE C-ACTION PRACTICE 5 PM.	17 CMP MATCH	18 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	19	20 W/AUX. EUC. PARTY 6 - 11 PM. SPORTING DOG EVENT 7 AM - 1 PM.
21 SCTP TRAP PRACTICE 10 AM.	22	23 RIMFIRE LEAGUE	24 CMP MATCH	25 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	26	27 C-ACTION .22 SHOOT 8:30 AM.
28 SCTP TRAP PRACTICE 10 AM.	29 MEMORIAL DAY	30 RIMFIRE LEAGUE	31 CMP MATCH	COWBOY ACTION & STEELS PRACTICE Every first and third Tuesday of the month From 5 PM until Dark. Every Month - Now thru October.		



2023 ROOSTER RUN

YOUTH HUNT & POTLUCK LUNCH

OFFICIAL REGISTRATION FORM

(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: _____ Age: _____

Birth Date: _____ Ohio Hunting Lic. # _____

Adult Member: _____ PH: (____) _____

Member Signature: _____

Hunter / Member E-mails: _____
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y ___ N ___

Relationship to Adult Member: _____

Is Hunter a previous GCF&G Youth Hunt Participant? Y ___ N ___

Is Hunter Bringing their Own Firearm? Y ___ N ___

Does the Hunter Wear Prescription Eyeglasses? Y ___ N ___

Has the Hunter Ever Successfully Harvested a Pheasant? Y ___ N ___

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL
(Please Circle Only One)

Hunter Signed in by: _____ @ _____ AM.

Special Notes: _____

_____ Date Rec'd - _____

11/11/2023

(FOR INTERNAL USE ONLY)	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

2023 ROOSTER RUN

SIGN-UP NOW!

REGISTRATIONS WILL BE ACCEPTED IN THE ORDER THEY ARE RECEIVED, SO DON'T DELAY!
SIGN UP TODAY!!!!

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			